



# First District Association of Local Governments

418 18<sup>th</sup> Ave NE ■ PO Box 1207 ■ Watertown, SD 57201  
Phone: (605) 882-5115 Fax: (605) 882-5049  
Serving counties and communities for over 49 years

July 6, 2020

Stacy Steffensen  
County Commission Dept. Director  
520 3rd St, Ste 210  
Brookings SD 57006

Dear Stacy:

At our June 4, 2020, meeting, the First District Governing Body passed the budget for Fiscal Year 2021 (October 1, 2020 - September 30, 2021).

In March 2012, the First District Governing Body adopted a dues schedule for 2013-2022. That flat fee dues structure is based upon the 2010 Census of Population. To continue support for the First District for FY 2021, Brookings County dues will be \$46,870.49.

Enclosed you will find two copies of a resolution to continue support. After the Board of County Commissioners approves the resolution, please sign and return a copy to our office.

Should you or the commissioners have any questions, please give me a call. We appreciate your continued support and look forward to working with you in Fiscal Year 2021.

Sincerely,

A handwritten signature in blue ink that reads "Todd A. Kays".

Todd A. Kays  
Executive Director

Enclosure

**RESOLUTION TO CONTINUE SUPPORT FOR THE  
FIRST DISTRICT ASSOCIATION OF LOCAL GOVERNMENTS  
DURING FISCAL YEAR 2021**

**(October 1, 2020 – September 30, 2021)**

The Brookings County Board of County Commissioners, having adopted and signed a Joint Cooperative Agreement on the 6th day of April, 1972, creating the First Planning and Development District, Model Rural Development Program, do hereby agree to renew their participation in the Joint Cooperative Agreement for Fiscal Year 2021 (October 1, 2020 – September 30, 2021). To support the Joint Cooperative Agreement and the activities of the District staff, the Brookings County Board of County Commissioners will provide \$46,870.49 to the First District Association of Local Governments during the aforementioned Fiscal Year 2021 period.

ADOPTION:

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2020

\_\_\_\_\_  
Chair  
Brookings County Commission

ATTEST:

\_\_\_\_\_  
Brookings County Auditor



\_\_\_\_\_  
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